

**From:** [Henry Fung](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** March 31 2020 BOS Agenda, Item 7 comment  
**Date:** Monday, March 30, 2020 2:13:56 PM

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Dear Board of Supervisors,

This is the greatest delegation of elected official power to a non-elected, appointed (interim!) official in United States history. The Board of Supervisors should be very careful if, in the attempt to maintain continuity of operations, they are giving enormous power to someone who was not elected.

At the minimum, all actions done under this emergency authorization should be related to COVID-19 and not to County operations in general. The department which is using this delegated authority should assert that this is being done as a result of the COVID-19 response.

There must be a regular renewal of this emergency delegated authority, rather than making it indefinite - I would suggest every 30 days or upon expiration of the Governor's Executive Order to shelter in place, whichever is sooner. There should be much more specificity in the Attachment I of those items where delegated authority is possible, to alleviate confusion for both County departments and the general public.

Finally, a Board member should be allowed to be given a certain amount of time to object to any decisions made, similar to the current process for executive staff placement, such that it would appear on a future Board agenda. The standard County departmental protocol is to notify the board office prior to filing a Board letter but that is a courtesy only, since the item would be more fully vetted in a public Board meeting should one object. In this instance, an objection must mean that it is placed on the next Board agenda for action.

Sincerely,  
Henry Fung  
4002 N Lang Ave  
Covina, CA 91722

**From:** [SCOPE](#)  
**To:** [ExecutiveOffice](#); [First District](#); [Supervisor Janice Hahn \(Fourth District\)](#); [Barger, Kathryn](#); [SecondDistrict](#); [Sheila](#)  
**Subject:** [SUSPECTED SPAM]Comment on Agenda Item 7 Emergency Resolution  
**Date:** Monday, March 30, 2020 12:06:15 PM  
**Attachments:** [Corvid Emergency Resolution Item 7.pdf](#)

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Please find our comment on this matter attached. We ask that you acknowledge receipt of this comment.

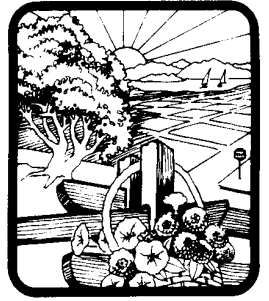
Thank you for your time

Sincerely,

Lynne Plambeck

Santa Clarita Organization for Planning and the Environment

**SCOPE**  
**Santa Clarita Organization for Planning and the Environment**  
TO PROMOTE, PROTECT AND PRESERVE THE ENVIRONMENT, ECOLOGY  
AND QUALITY OF LIFE IN THE SANTA CLARITA VALLEY  
POST OFFICE BOX 1182, SANTA CLARITA, CA 91386  
www.scope.org



3-29-20

Board of Supervisors  
500 W. Temple St.  
Los Angeles, CA 90012

Re: Agenda Item 7 Corvid 19 Emergency Resolution

Honorable Supervisors:

Our Board and members expressed concerned over the broadness of this proposal and after vigorous discussion on email, we wish to propose the following improvements which we urge you to consider,

While we understand and appreciate the difficulties posed by the efforts to protect the public during the Corvid 19 pandemic, this pandemic should not become a means of weakening public oversight for financial and environmental regulations on which our community depends to ensure against mis-use and corruption that can become rampant in the public sector. Unfortunately the abuse of funding and power during public health and disasters is a well-documented fact.

We understand and concur with your efforts to quickly procure essentials to fight the Corvid virus and to house the homeless who are particularly susceptible to this epidemic. However, this resolution does not limit itself to those needed actions, but instead goes further with vague unqualified statements such as “but not limited to” and “related projects” that allow the CEO to proceed, approve and provide funding for an unknown range of actions and contracts.

- ***Please provide clear language that these approvals must relate to the Corvid crisis and ask that the CEO provide documentation to verify their necessity for addressing the crisis.***

We were concerned about the lack of public review for these actions, and thus appreciate the changes proposed in the supplemental agenda requiring actions taken to be placed on the agenda for public review. We assume that when such items are placed on the agenda, there will be a list of actions included with the agenda item. We make the point below merely to re-iterate this concern.

- ***Include a detailed list of all actions taken and their justification as an attachment to the Board review item placed on the agenda.***

Our last concern is the lack of a firm termination or review date for this Resolution. While we understand that, as Dr. Fauci of the NHI stated recently "You don't make the timeline, the virus makes the timeline", we suggest that it would be prudent to at least require a monthly review of this resolution to determine if it is working in the best interests of the public or whether changes might be required. We also suggest some firm sunset date, even if that date might distant.

- ***We propose that language be added requiring a monthly review of the Resolution for its effectiveness and that a firm sunset date be included in the language.***

We ask that you take these proposals and concerns into consideration as you evaluate this agenda item.

Thank you for your time.

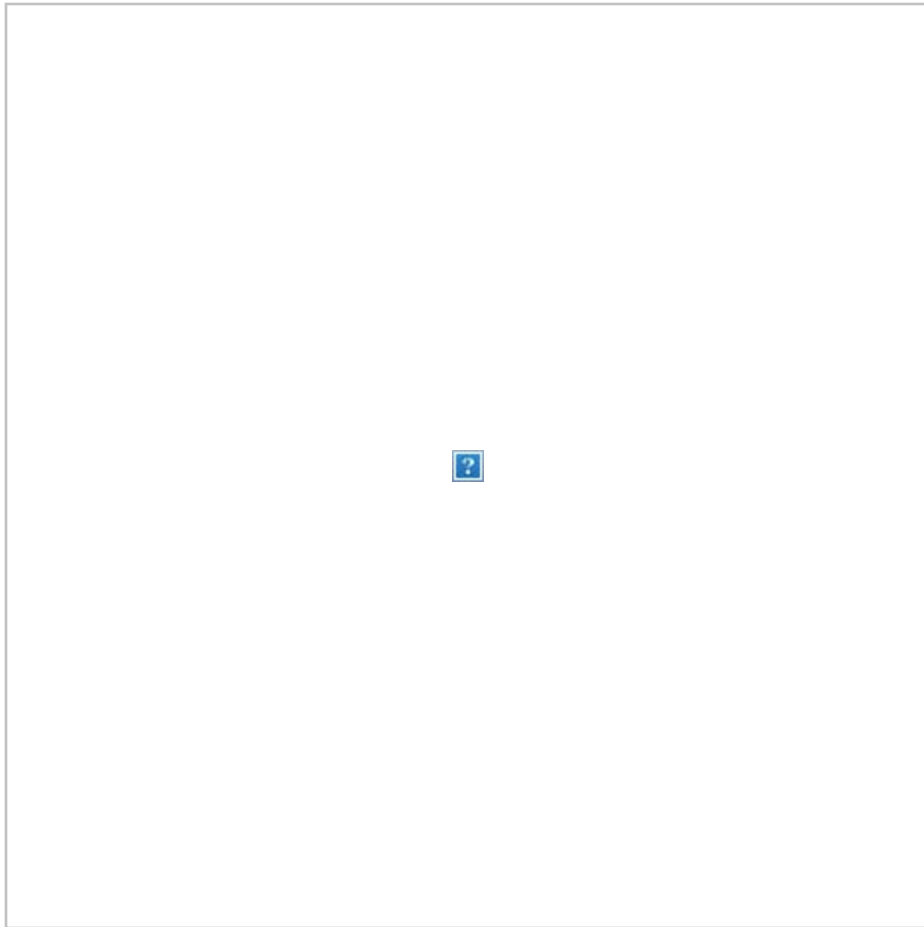
Sincerely,

A handwritten signature in black ink, appearing to read "Raymond O. Plumbach". The signature is fluid and cursive, with the first name "Raymond" being more prominent.

President

**From:** [Michael Hopson](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** Board of Supervisors Statement  
**Date:** Monday, March 30, 2020 4:30:34 PM

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As stated above, in the image created by our friends at the Youth Justice Coalition, submit your public statement to and to the Board of Supervisors by 5 PM on TODAY, March 30th. Submit your public comment to this email. Write We are sick of LA County's #IncarcerationVirus in the Subject Line and send it to [executiveoffice@bos.lacounty.gov](mailto:executiveoffice@bos.lacounty.gov).

Below is a breakdown of the motions that are up for vote tomorrow at the LA County Board of Supervisors meeting. Additionally you will find talking points to help you write your public comment and sample tweets for you to share!

**LA COUNTY MUST ENSURE THE SAFETY OF JUSTICE-INVOLVED PEOPLE DURING THE COVID-19 CRISIS!**

[13. Ensuring Adequate Efforts to Prevent Novel Coronavirus \(COVID-19\)](#)

[Among Justice-Involved Populations](#)

### Talking points:

- I support agenda item number 13. The Board is taking the right steps to address the overcrowded and unsanitary conditions inside LA County jails.
- Thank you Supervisors Solis and Ridley-Thomas for authoring agenda item 13. You are taking the necessary steps to decarcerate our jails and improve the health and safety of all Angelinos during the COVID-19 crisis.
- In order to successfully decrease the jail population and protect the lives of LA County residents during this public health crisis, the Board must also implement [JusticeLA's recommendations to support transitional services](#).
- Agenda item number 13 is a good start to addressing the dangerous conditions inside LA County jails but must go further. The Board must adopt the recommendations of the Youth Justice Coalition and downsize the jail, juvenile hall, camp, Dorothy Kirby and placement populations through:
  - A moratorium on custody and immediate release for all technical Probation violations;
  - A moratorium on custody and immediate release for all misdemeanor and low-level felony arrests and bench warrants;
  - Releasing people detained at local, municipal police and school police facilities rather than transferring them to a juvenile hall for assessment;
  - Physical separation of all youth taken by law enforcement to a juvenile hall from other youth, and immediately release them to parents/guardians unless 707b charges and/or youth safety prohibit it; and
  - Facilitation by LA County's Division of Youth Development and Diversion (YDD) outreach to all 57 law enforcement agencies operating in LA County to utilize YDD and its affiliated youth programs as an alternative to transporting youth to police stations and/or juvenile halls.

### Tweets:

- I support agenda item number 13. The @LACountyBOS is taking the right steps to address the overcrowded and unsanitary conditions inside LA County jails but must go further and adopt the recommendations of @YouthJusticeLA.

Thank you @HildaSolis and @mridleythomas for authoring agenda item 13. You are taking the necessary steps to decarcerate our jails and improve the health and safety of all Angelinos during the COVID-19 crisis.

- In order to successfully decrease the jail population and protect the lives of LA County residents during this public health crisis, the @LACountyBOS must also implement JusticeLA's recommendations to support transitional services: <https://bit.ly/3dzL5rg>

## **THE LA COUNTY CEO AND COUNTY HEALTH DEPARTMENTS ARE BEST EQUIPPED TO MANAGE EMERGENCY RESPONSE - NOT THE SHERIFF.**

### 7. Delegated Authority to the Chief Executive Officer During Declared States of Emergency

#### **Talking points:**

- I support agenda item number 7. The Board is making the responsible decision by allowing the CEO to manage emergency response efforts.
- Thank you Supervisor Barger for leading the important and pragmatic decision to empower the CEO to lead emergency response efforts.
- The LA County CEO is best equipped to coordinate response efforts across county departments - not law enforcement.
- The LA County Sheriff has proven to be ill-equipped to handle emergency response. The Board is making the right move with agenda item 7.

#### **Tweets:**

- I support agenda item number 7. The @LACountyBOS is making the responsible decision by allowing the @LACountyCEO to manage emergency response efforts.
- The @LASDHQ has proven to be ill-equipped to handle emergency response. The @LACountyBOS is making the right move with agenda item 7.
- Thank you @kathrynbarer for leading the important and pragmatic decision to empower the @LACountyCEO to lead emergency response efforts.

## **LA COUNTY MUST PROTECT HOUSING DURING THE COVID-19 CRISIS.**

### 3-D. Housing Revenue Bonds for Construction of Affordable Multifamily Housing in the City of La Puente

[4-D. Housing Revenue Bonds for Construction of Affordable Multifamily](#)

[Housing in the City of Lancaster](#)

[8. Temporary Emergency Shelter Facilities in the Antelope Valley](#)

[14. Housing Navigators for Youth](#)

[16. Property Owners Affected by the Novel Coronavirus \(COVID-19\) Outbreak](#)

**Talking points:**

- I support agenda item numbers 3-D, 4-D, 8, 14 and 16. LA County's housing crisis has become even more deadly due to the COVID-19 crisis. Providing both emergency and long term housing is critical in this moment.
- While I support agenda item 16, the Board must also provide relief for renters and workers by adopting the recommendations of the Healthy LA Coalition: <https://bit.ly/2JDhLCJ>

**Tweets:**

- I support agenda item numbers 3-D, 4-D, 8, 14 and 16. LA County's housing crisis has become even more deadly due to the COVID-19 crisis. The @LACountyBOS providing both emergency and long term housing is critical in this moment.
- While I support agenda item 16, the @LACountyBOS must also provide relief for renters, workers and immigrant communities by adopting the recommendations of the Healthy LA Coalition: <https://bit.ly/2JDhLCJ>



**From:** [Lex Stepling](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** Public comment for tomorrow  
**Date:** Monday, March 30, 2020 4:27:56 PM

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Hello,

I am submitting comments, in support of Item 7 and item 13.

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Lex Stepling  
Director of Campaigns and Policy  
Dignity & Power Now  
[dignityandpowernow.org](http://dignityandpowernow.org)  
w (310) 924-4763

**From:** [Maria Galvan](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** BOS Meeting Agenda Requests  
**Date:** Monday, March 30, 2020 5:01:12 PM

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L A County Board of Supervisors

Hello, This email is in regards to your Agenda Meeting.

13 Ensuring Adequate Efforts to Prevent Novel Coronavirus

Thank you Supervisors Solis and Ridley-Thomas, you are taking the necessary steps to dencarcerate our jails and improve health.

I support agenda item number 13. The Board is taking the right steps to address the overcrowded and unsanitary conditions inside LA County jails.

Agenda item number 13 is a good start to addressing the dangerous conditions inside LA County jails but must go further. The Board must adopt the recommendations of the Youth Justice Coalition and downsize the jail, juvenile hall, camp, Dorothy Kirby and placement populations through: In order to successfully decrease the jail population and protect the lives of LA County residents during this public health crisis, the Board must also implement [JusticeLA's recommendations to support transitional services](#).

7. Delegated Authority to the Chief Executive Officer During Declared States of Emergency

Thank you Supervisor Barger for leading the important and pragmatic decision to empower the CEO to lead emergency response efforts.

I support agenda item number 7. The Board is making the responsible decision by allowing the CEO to manage emergency response efforts.

Thank you,  
Maria Galvan

**From:** Lynne Moses  
**To:** ExecutiveOffice  
**Cc:** [justicelapow@gmail.com](mailto:justicelapow@gmail.com); [lynnemoses08@gmail.com](mailto:lynnemoses08@gmail.com)  
**Subject:** We are sick of LA County's #IncarcerationVirus  
**Date:** Monday, March 30, 2020 4:38:26 PM

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Dear Board of Supervisors,

As you enter your meeting, please consider this email my public comment:

LA COUNTY MUST ENSURE THE SAFETY OF JUSTICE-INVOLVED PEOPLE DURING THE COVID-19 CRISIS!

Specifically,

Agenda Items 3-D, 4-D, 8, 14 & 16:

- I support agenda item numbers 3-D, 4-D, 8, 14 and 16. LA County's housing crisis has become even more deadly due to the COVID-19 crisis. Providing both emergency and long term housing is critical in this moment.
- While I support agenda item 16, the Board must also provide relief for renters and workers by adopting the recommendations of the Healthy LA Coalition: [https://secure-web.cisco.com/1vaXt8pzmlrtKu\\_HaM0gFDsEDM86Dh5w-0X8dqodmJgveUd70QaNHl2lh4QVn3RQvTYmqKu6NOctLVPTSKiOqIXqwk-EYbXsaA3A77Qo0e5uqxZCnJM-Ho3nj4NsMddl59LfHbJmNqWdgWtDA5JC8\\_UyxE4yQ98b3CzITyOrla8YbAslkDCQX7Eackvmo6LC5GE3AljaTlOxlo1ioeRH4EuAIR2x0c8pbWmTonu2f8g1ys\\_1XOfsR7z4n63lZe6OKSqhoLvoRc5KsfYgTSuJFNnchRulm-L84726SoettfNg5eCRwPBjmF2OdZHsramsIl2OIHczR7XUKHtP6EpEJFGI9A\\_GiOAMxkblO-eTMeuebs4PWFeY\\_a62Z6JUteRkO-Wgy6pKASnNVqoVW2g/https%3A%2F%2Fbit.ly%2F2JdhlCJ](https://secure-web.cisco.com/1vaXt8pzmlrtKu_HaM0gFDsEDM86Dh5w-0X8dqodmJgveUd70QaNHl2lh4QVn3RQvTYmqKu6NOctLVPTSKiOqIXqwk-EYbXsaA3A77Qo0e5uqxZCnJM-Ho3nj4NsMddl59LfHbJmNqWdgWtDA5JC8_UyxE4yQ98b3CzITyOrla8YbAslkDCQX7Eackvmo6LC5GE3AljaTlOxlo1ioeRH4EuAIR2x0c8pbWmTonu2f8g1ys_1XOfsR7z4n63lZe6OKSqhoLvoRc5KsfYgTSuJFNnchRulm-L84726SoettfNg5eCRwPBjmF2OdZHsramsIl2OIHczR7XUKHtP6EpEJFGI9A_GiOAMxkblO-eTMeuebs4PWFeY_a62Z6JUteRkO-Wgy6pKASnNVqoVW2g/https%3A%2F%2Fbit.ly%2F2JdhlCJ)

Agenda Item 7:

- I support agenda item number 7. The Board is making the responsible decision by allowing the CEO to manage emergency response efforts.
- Thank you Supervisor Barger for leading the important and pragmatic decision to empower the CEO to lead emergency response efforts.
- The LA County CEO is best equipped to coordinate response efforts across county departments - not law enforcement.
- The LA County Sheriff has proven to be ill-equipped to handle emergency response. The Board is making the right move with agenda item 7.

Agenda Item 13:

- I support agenda item number 13. The Board is taking the right steps to address the overcrowded and unsanitary conditions inside LA County jails.
- Thank you Supervisors Solis and Ridley-Thomas for authoring agenda item 13. You are taking the necessary steps to decarcerate our jails and improve the health and safety of all Angelinos during the COVID-19 crisis.
- In order to successfully decrease the jail population and protect the lives of LA County residents during this public health crisis, the Board must also implement [JusticeLA's recommendations to support transitional services](#).
- Agenda item number 13 is a good start to addressing the dangerous conditions inside LA County jails but must go further. The Board must adopt the recommendations of the Youth Justice Coalition and downsize the jail, juvenile hall, camp, Dorothy Kirby and placement populations through:
  - A moratorium on custody and immediate release for all technical Probation violations;
  - A moratorium on custody and immediate release for all misdemeanor and low-level felony arrests and bench warrants;
  - Releasing people detained at local, municipal police and school police facilities rather than transferring them to a juvenile hall for assessment;
  - Physical separation of all youth taken by law enforcement to a juvenile hall from other youth, and immediately release them to parents/guardians unless 707b charges and/or youth safety prohibit it; and
  - Facilitation by LA County's Division of Youth Development and Diversion (YDD) outreach to all 57 law enforcement agencies operating in LA County to utilize YDD and its affiliated youth programs as an alternative to transporting youth to police stations and/or juvenile halls.

Thank you for your time and action you will take on these vital issues in this time of public health crisis.

Sincerely,  
Lynne Lueders (Moses)  
Studio City

**From:** [Laura Santos](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** We are sick of LA County's #IncarcerationVirus  
**Date:** Monday, March 30, 2020 4:47:24 PM

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Dear LA Board of Supervisors,

Please do the humane thing and release people from jail. They will receive better care outside. They will be safer outside than in a space filled with many people who aren't able to take the necessary sanitary precautions.

I support agenda item number 13. The board is taking the right steps to address the overcrowded unsanitary conditions inside LA County jails.

I support agenda item number 7, the CEO is better equipped to handle emergency response efforts.

Please I urge you to take the humane side.

Thank you,

Laura Santos

**From:** [Kikuye Sugiyama](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** 13 - Ensuring Adequate Efforts to Prevent Novel Coronavirus (COVID-19) (YES)  
**Date:** Monday, March 30, 2020 4:54:00 PM

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Dear Office of executives of the Los Angeles Board of Supervisors,

I'm a resident of supervisorial district 2. I am writing to express my support of the below items (13, 7, 3-D, 4-D, 8, 14, &16).

**13. Ensuring Adequate Efforts to Prevent Novel Coronavirus (COVID-19) Among Justice-Involved Populations (YES)**

- Agenda item number 13 is a good start to addressing the dangerous conditions inside LA County jails but must go further. The Board must adopt the recommendations of the Youth Justice Coalition and downsize the jail, juvenile hall, camp, Dorothy Kirby and placement populations through:
  - A moratorium on custody and immediate release for all technical Probation violations;
  - A moratorium on custody and immediate release for all misdemeanor and low-level felony arrests and bench warrants;
  - Releasing people detained at local, municipal police and school police facilities rather than transferring them to a juvenile hall for assessment;
  - Physical separation of all youth taken by law enforcement to a juvenile hall from other youth, and immediately release them to parents/guardians unless 707b charges and/or youth safety prohibit it; and
  - Facilitation by LA County's Division of Youth Development and Diversion (YDD) outreach to all 57 law enforcement agencies operating in LA County to utilize YDD and its affiliated youth programs as an alternative to transporting youth to police stations and/or juvenile halls.

**7. Delegated Authority to the Chief Executive Officer During Declared States of Emergency (YES)**

- - I support agenda item number 7. The Board is making the responsible decision by allowing the CEO to manage emergency response efforts.
  - Thank you Supervisor Barger for leading the important and pragmatic decision to empower the CEO to lead emergency response efforts.
  - The LA County CEO is best equipped to coordinate response efforts

across county departments - not law enforcement.

- The LA County Sheriff has proven to be ill-equipped to handle emergency response. The Board is making the right move with agenda item 7.

3-D. Housing Revenue Bonds for Construction of Affordable Multifamily Housing in the City of La Puente(YES)

4-D. Housing Revenue Bonds for Construction of Affordable Multifamily Housing in the City of Lancaster(YES)

8. Temporary Emergency Shelter Facilities in the Antelope Valley(YES)

14. Housing Navigators for Youth(YES)

16. Property Owners Affected by the Novel Coronavirus (COVID-

19) Outbreak(YES)

- I support agenda item numbers 3-D, 4-D, 8, 14 and 16. LA County's housing crisis has become even more deadly due to the COVID-19 crisis. Providing both emergency and long term housing is critical in this moment.
- While I support agenda item 16, the Board must also provide relief for renters and workers by adopting the recommendations of the Healthy LA Coalition: <https://bit.ly/2JDhLCJ>

Most Sincerely,

Kikuye

--

Kikuye Sugiyama (They/Them)

JS Photo

[www.JSPhoto.com](http://www.JSPhoto.com)

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From: [esp3800@aol.com](mailto:esp3800@aol.com)  
To: [ExecutiveOffice](#)  
Subject: Public comments by Eric Preven - Final Draft to arrive at 5:30pm Thanks.  
Date: Monday, March 30, 2020 4:59:21 PM

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## **March 31, 2020 Board of Supervisor meeting.**

PUBLIC COMMENT by Eric Preven in **bold**

64.This lawsuit concerns allegations of **sexual molestation** by a Department of Parks and Recreation employee. \$625,000

Disturbing, and will never get better unless Sheila agrees to make the reports on litigation public so that sunshine can do the job the public expects.

65.This wrongful death and **Federal civil rights** lawsuit arises out of the fatal shooting of Plaintiff's son by a Sheriff Deputy. \$1,025,000

66. This lawsuit concerns allegations of **excessive force by a Sheriff's Deputy** on an incarcerated inmate. \$220,000

67. his lawsuit alleges **Federal civil rights violations** in which Sheriff's Deputies claim they were selectively prosecuted for filing false police reports when other law enforcement officers similarly situated were not prosecuted \$2,250,000

68.This lawsuit concerns allegations of **sexual assault by a Sheriff Deputy**. \$1,700,000

**It is totally inappropriate to be denying public comment on such egregious conduct.**

A lot of items are addressed this way:

**NOTE: Supervisor \_\_\_\_\_ requests that this item be referred back to her office.**

### **1-D Norwalk Library Project**

Award and authorize the Acting Executive Director of LACDA, or his designee, to execute a construction contract, in the form previously approved by County Counsel, to **Harry H. Joh Construction, Inc.**, the apparent lowest responsive and responsible bidder for \$2,420,000, using Fourth Supervisorial District Capital Funds, a

Approve a contingency amount of up to **18%** of the construction contract using the same source of funds for unforeseen Project cost and authorize the Acting Executive Director, or his designee, to approve individual change orders or additions in the work being performed under the Contract, and use the contingency amount for such changes

**Harry is a usual customer but here he is bareback, as in not limited by the JOC (Job Order Contract)... It's impossible to calculate how closely the Supervisors work with JOC companies.**

1.

Supervisor Hahn

Asuncion (Cecy) Groom, Assessment Appeals Board

Jennifer Fu, Los Angeles County Commission on Local Governmental

Services (Carried over from the cancelled meeting of 3-17-20) Thomas E. Lasser+,

Los Angeles County Veterans' Advisory Commission

(Carried over from the cancelled meeting of 3-17-20) (20-0199)

**Board did not provide credentials as are on display at County Hall. Too bad.**

2. County and Operator have been working closely with the Successor Agency to

ensure that any construction that will occur on the Golf Course property will result in minimal impact to the golf operation.

Caltrans District 7's coordination with the County to reconfigure the golf course and replace parkland in-kind, as well as make aesthetic improvements has led to lessening impacts and improving the Golf Course. The compensatory provisions for the Golf Course are included as part of the Project

**HOW much in compensation?**

3) Find that the portion of the Diamond Bar Golf Course, proposed to be sold to and acquired by Industry, including the roadway supporting slope, for the widening of Grand Avenue and Golden Springs Drive, at the County's appraised value, is not currently needed for County purposes, will not substantially conflict or interfere with the County's use of the Golf Course, and is in the public interest;

1. County will determine the Fair Market Value (FMV) **[Great!]** on the land required for the project by the County's appraisal. Industry will pay the appraised value as determined by the County appraisal, at the time the permanent Access Easement is recorded.

5. Hard-Hiring Freeze and Freeze on Non-Essential Services, Supplies and Equipment Purchases

...direct the Chief Executive Officer to establish **an exemption process that allows Departments to request an exemption to the freeze based on necessity for essential services/purchases on a case-by-case basis.**

6. "Armenian History Month"

Due to the COVID-19 pandemic, we have canceled all Board presentations during April.

Traditionally, Supervisors make time every Tuesday at our regular Board of Supervisors meetings to honor an individual of Armenian heritage for their contributions through their career, faith, or community service.



Armenian Genocide, which began on April 24, 1915 and resulted in the tragic loss of 1.5 million innocent lives

### **Why can't the Supervisors do it online?**

#### **7. Delegated Authority to the Chief Executive Officer During Declared States of Emergency**

Waiving the open competitive solicitation or bidding requirements

-the need for the Purchasing Agent to obtain the Board's approval for capital asset purchases in excess of \$250,000 and any other Purchasing Policies to the extent legally allowed

-Authorize the Purchasing Agent to issue purchase orders for services in excess of \$200,000 per vendor per service per year

-

Direct the Chief Executive Officer to ensure that all items are briefed in cluster meetings prior to approval, as well as provide the Board **PUBLIC** with a list of approved items each Tuesday

#### **8. Temporary Emergency Shelter Facilities in the Antelope Valley //**

1. Authorize the CEO or her designee to execute the License, which except as stated herein, shall reflect substantially the same terms as the existing license;

The 2019 Homeless Count measured an increase in the homeless population in the Antelope Valley from the previous year (from 3203 individuals to 3293 with 2,122 individuals living unsheltered in the region). There is still a tremendous need, and the 100 beds operated at the High Desert MACC serve as a critical respite for vulnerable individuals experiencing homelessness in the Antelope Valley.

**Authorize the Director of Public Works to complete maintenance and repairs to the High Desert MACC using a Board-approved Job Order Contract to allow for continued operation of the temporary emergency shelter;**

Also, find that the services to be provided by **Volunteers of America , a nonprofit corporation**, are necessary to meet the social needs of the County and serve public purposes which benefit the County; find that the former High Desert MACC is not currently needed for County purposes; find that the proposed Non-Exclusive License Agreement (License) is exempt from CEQA; and authorize the Chief Executive Officer to take the following actions:

Negotiate the License with Volunteers of America, with a term extending through October 31, 2020;

### **Using JOC as payment tool!**

#### **10. Wellness Month and Countywide Fitness Challenge**

Recommendation as submitted by Supervisor Barger: Proclaim April 2020 as "Employee Health and Fitness Month" throughout Los Angeles County and launch the "2020 Countywide Fitness Challenge" campaign for all employees and their families, and encourage Department Heads and wellness managers to support and market the

campaign to their employees and strive for 100% participation

**\$41,070 Parking and facility payments JESUS TRICKY given COVID**

11. Proclamation of April 2020 as “Child Abuse Prevention Month” in Los Angeles County

To assist with increasing public awareness, hundreds of children across Los Angeles County express their concern and ideas through art by participating in the annual ICAN Associates Child Abuse Prevention Month Poster Art contest, addressing topics such as child abuse and neglect and cyber-crimes.

**New show on Netflix can be accused of dragging out the story endlessly... to increase the episode order to afford production... which is long. Appearances by LA Times Shelby Grad and Therolf raise questions about legitimacy, as the show stars the DA and the prosecutors, who cathect to camera in a way that is unfortunate.**

<https://www.latimes.com/entertainment-arts/tv/story/2020-03-24/netflix-trials-of-gabriel-fernandez-making-of>

13 Ensuring Adequate Efforts to Prevent Novel Coronavirus (COVID-19) Among Justice-Involved Populations

A plan to support increased virtual contact and visitation with people in custody at no cost, as well as communication with families regarding when visitation will resume, once determined, in order to minimize anxiety and increase communication and familial connections. (20-1993)

**Why not do that always? Shameful.**

15. Ratifying Executive Order of the Chair

1. Ratify the attached Executive Order of the Chair of the County of Los Angeles Board of Supervisors Following Proclamation of Existence of a local Health Emergency Regarding Novel Coronavirus (COVID-19); and
2. DirectCountyDepartmentstoimplementallassessment,assistanceand monitoring efforts as applicable.

16. Continue to message the public, in multiple languages, about valid alternative payment options for property taxes, including paying online, via telephone or mail in payments, in lieu of in-person transactions.

**This is not a joke!**

17.High Road Training Partnerships: Develop a Network of Pre-apprenticeship and Apprenticeship Models in Los Angeles County

**A method for integrating the pre-apprenticeship and apprenticeship model of “earning while learning” that targets relevant high-growth sectors**

**identified by the County, and includes early childhood education/childcare, mental health and green and renewable energy, into the programs offered through the County's workforce systems;**

**DOES the above pass the coherency test?**

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Recommendation as submitted by Supervisor Solis: Instruct the Directors of Mental Health and **Public Health**, in collaboration with the Chief Executive Officer, to take the following actions and report back to the Board in 90 days

Examine the feasibility and cultural appropriateness of expanding their respective Promotora/es programs in geographic areas where there are large populations of communities of color whose native language is not English, taking into consideration the threshold languages, including Arabic, Armenian, Cambodian, Farsi, Korean, Russian, Tagalog, Vietnamese, Cantonese and Mandarin; and as part the feasibility assessment, conduct a cross-walk between the roles of Promotora/es and those of other disciplines, such as home visitors, doulas, community health workers and navigators;

Include an **assessment of potential funding streams, funding opportunities** and recommendations for funding and resources needed to **expand the programs** including staffing needs;

Identify a proposed implementation plan that would indicate how each Department will expand their programs to further connect community members in underserved areas with resources and information; and

Metrics that will be used to evaluate the **expansion of the programs**.

20. Proclaiming "World Tuberculosis (TB) Day" 2020

NOTE: Supervisor Solis requests that this item be referred back to her office.

21. Taking Urgent Public Health Action on COVID-19 to Protect Individuals and Staff in Custodial Facilities

The Chief Executive Officer, in coordination with relevant County departments, identify the resources necessary to ensure successful implementation of the recommendations or orders identified by the parties identified above.

What costs? for what measures?

22. Ladera Park Renovation Projects

4. Establish and approve Capital Project No. 87576 for the Project, with a total project budget of \$1,600,000 using \$1,120,000 from Second Supervisorial District Community Program Funding and \$480,000 from the Baldwin Hills Regional Conservation Authority (BHRCA);

5. Approve the attached appropriation adjustment to allocate \$480,000 from the BHRCA to the Capital Projects/Refurbishment Budget, under Capital Project

No. 87576, to fully fund the Project;

23. Athens Park Aquatics Facility Renovation Project

Director of Parks and Recreation to deliver the Project through a Board-approved Job Order Contract and Board-approved as-needed consultants;

24. Recommendation as submitted by Supervisor Ridley-Thomas: Approve the Stoneview Nature Center Landscape Renovation Project (Project) \$309,000 of Second Supervisorial District Utility User Tax Funds Board-approved Job Order Contract.

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Recommendation as submitted by Supervisor Ridley-Thomas: Proclaim the month of April 2020 as “Arts Month” throughout Los Angeles County, to support and promote arts organizations, institutions and makers through the Novel Coronavirus (COVID-19) pandemic and beyond, and recognize the contributions of the arts to enhance quality of life for all. [@Home](#)

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Socially Responsible Investment of \$100 Billion in County-Managed and County-Affiliated Funds

Rreport back to the Board in 180 days with a proposal to incorporate considerations related to Environmental, Social and Corporate Governance (ESG) investing and Socially Responsible Investing (SRI) into the March 2021 Treasurer and Tax Collector Investment Policy update  
(Carried over from the cancelled meeting of 3-17-20)

NOTE: Supervisor Barger requests that this item be continued to May 5, 2020.

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As a precautionary measure and to mitigate the risk of part-time employees losing their medical benefits due to reduced work hours, the accompanying ordinance would temporarily suspend the requirement for employees to annually qualify for their medical insurance. The ordinance also temporarily lowers the requirement to qualify for health insurance, and suspends the monthly work requirement, thereby, allowing employees to continue receiving contributions for their medical insurance for the duration of the public health emergency due to COVID-19.

Once the public health emergency due to novel COVID-19 is lifted, the suspension of these requirements will also cease. At that point, the eligibility requirements for the contributions towards medical insurance for part-time employees will resume.

Sole Source

**APPROVAL OF REVISED**

## BOARD POLICY NUMBER 5.100 SOLE SOURCE CONTRACTS

### **eliminating piggybacking**

The contractor was selected through a competitive solicitation process conducted by an outside entity (e.g. other municipalities, public agencies, State/federal government or non-profit organizations). (cut)

But City piggybacked on a non competitive County award to Motorola under false pretenses. Englander defended the county procurement, which I devoured... and exposed an overpay of ten million dollars to Moto.

<http://file.lacounty.gov/SDSInter/bos/supdocs/144746.pdf>

### 36. Natural History Museum Commons Renovation Building Project Agreement

Los Angeles County Museum of Natural History Museum Foundation (Foundation) in the amount of \$15,000,000

### 41. Report on the Financial Status of the Department of Health Services No link?

### 45.Hollywood Bowl Park-and-Ride and Shuttle Program Transportation Services Contracts

As approved by the Board on January 8, 2014, the roundtrip transportation fares for the park-and- ride lots will remain at \$7 per person, if prepurchased, and \$12 in cash when purchased at the lot. The fare for the local shuttle lots will remain at \$6 per person.

Public policy failure.

52.General Plan and Housing Element Progress Report for Calendar Year 2019  
Recommendation: Consider the General Plan and Housing Element Progress Reports for 2019 at a public meeting to describe the implementation status of the County's General Plan and Housing Element; and instruct the Director of Regional Planning to submit the reports to the Governor's Office of Planning and Research and the State Department of Housing and Community Development. (Department of Regional Planning)

53

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55 DA mopping up some grants.

56.

Recommendation: Acting as the Governing Body of the Consolidated Fire Protection District, authorize the Acting Director of Internal Services, as the County's Purchasing Agent, to proceed with the acquisition of 4,000 Motorola APX8000 Portable Radios (APX Radios) from Motorola Solutions Inc., for the District's public safety communications needs, in an estimated aggregate amount of \$20,463,000; authorize the Fire Chief to acquire the APX Radios for the District through the Chief Executive Office's Capital Lease financing provided through a third-party vendor approved by

the Chief Executive Officer or the Los Angeles County Capital Asset Leasing Corporation equipment financing program for a term not to exceed 10 years, at an annual amount not to exceed \$2,500,000, with sufficient funding included in the District's Fiscal Year 2019-20 budget; and find that this purchase is exempt from the California Environmental Quality Act. (Fire Department) APPROVE (Continued from the meeting of 3-10-20) (20-1485)

<http://file.lacounty.gov/SDSInter/bos/supdocs/144378.pdf>

57.

Donation of Four Bullard Thermal Imager Cameras

**From:** [Kent Mendoza](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** Public Comment in Support of Item 7, 13, 21,  
**Date:** Monday, March 30, 2020 5:00:32 PM  
**Attachments:** [Outlook-signature .png](#)  
[Outlook-A drawing .png](#)

---

Good evening,

Hi, my name is Kent G. Mendoza and I'm the policy manager for the Anti-Recidivism Coalition (ARC). I am emailing to provide public comment in support of item 7, 13, and 21 on behalf of ARC.

**Specifically for Item 7,** ARC is also in support of it in solidarity with the Los Angeles Youth Uprising Coalition (LAYUP). For this Item, ARC wants to thank Supervisors Hilda Solis and Mark-Ridley Thomas for submitting the motion for item #13 during the COVID-19 crisis. This is a crucial motion that will help ensure LA Couty is taking the necessary and appropriate steps to protect the health of our young ones in our jails and overall Angelenos. We are also one of the organizations that sing onto the letter that was submitted by the Youth Justice Coalition (YJC), and that over 60 organizations also signed onto. We also want to encourage you to continue to engage with community-based organizations like ARC as we deal with this process and figure out specific ways to also ensure youth can still have contact with their family and mentors. Let's use resources to explore ways to virtually be in contact with our youth inside county probation facilities. Thank you.

**GENERAL PUBLIC COMMENT:**

I URGE BOS TO PUT SOMETHING ON THE FLOOR TO END SHERIFF AND ICE ENTANGLEMENR ONCE AND FOR ALL. 5 PEOPLE WERE TRANSFER TO ICE ON MARCH. LET'S STOP THIS PLEASE. THANKS.



1320 E. 7th Street,  
Suite 260  
Los Angeles, CA 90021  
[www.arc-ca.org](http://www.arc-ca.org)

**Kent G. Mendoza-Morales**

*Manager of Policy and Community Organizing*

Anti-Recidivism Coalition (ARC)

[kmendoza@arc-ca.org](mailto:kmendoza@arc-ca.org)

O: (213) 955-5885

C: (213) 864-1205

Pronouns: he, him, his

**Twitter:** [@kentgmendoza1](#) **Instagram:** [@gaelmendozakent](#)

[Donate Now](#)

This email and any files transmitted with it are intended solely for the use of the individual or entity to whom they are addressed and may contain confidential and/or privileged information from The Anti-Recidivism Coalition. If the reader of this email is not the intended recipient or the employee responsible for delivering the message to the intended recipient, you are hereby notified that any use, dissemination, forwarding, printing or copying of this email is strictly prohibited. If you have received this email in error, please email us at [admin@antirecidivism.org](mailto:admin@antirecidivism.org) or call 213-955-5885.





**From:** [Eunisses hernandez](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** Public Comment-We are sick of LA County's #IncarcerationVirus  
**Date:** Monday, March 30, 2020 5:03:57 PM

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Dear LA County Board of Supervisors,

Thank you for all of the rapid response you have done in the wake of COVID-19.

I support agenda item number 13. The Board is taking the right steps to address the overcrowded and unsanitary conditions inside LA County jails. Thank you Supervisors Solis and Ridley-Thomas for authoring agenda item 13. You are taking the necessary steps to decarcerate our jails and improve the health and safety of all Angelinos during the COVID-19 crisis.

In order to successfully decrease the jail population and protect the lives of LA County residents during this public health crisis, the Board must also implement [JusticeLA's recommendations to support transitional services](#). Agenda item number 13 is a good start to addressing the dangerous conditions inside LA County jails but must go further. The Board must adopt the recommendations of the Youth Justice Coalition and downsize the jail, juvenile hall, camp, Dorothy Kirby and placement populations through:

- A moratorium on custody and immediate release for all technical Probation violations;
- A moratorium on custody and immediate release for all misdemeanor and low-level felony arrests and bench warrants;
- Releasing people detained at local, municipal police and school police facilities rather than transferring them to a juvenile hall for assessment;
- Physical separation of all youth taken by law enforcement to a juvenile hall from other youth, and immediately release them to parents/guardians unless 707b charges and/or youth safety prohibit it; and
- Facilitation by LA County's Division of Youth Development and Diversion (YDD) outreach to all 57 law enforcement agencies operating in LA County to utilize YDD and its affiliated youth programs as an alternative to transporting youth to police stations and/or juvenile hall

**THE LA COUNTY CEO AND COUNTY HEALTH DEPARTMENTS ARE BEST EQUIPPED TO MANAGE EMERGENCY RESPONSE - NOT THE SHERIFF.**

7. Delegated Authority to the Chief Executive Officer During Declared States of Emergency

I support agenda item number 7. The Board is making the responsible decision by allowing the CEO to manage emergency response efforts. Thank you Supervisor Barger for leading the important and pragmatic decision to empower the CEO to lead emergency response efforts. The LA County CEO is best equipped to coordinate response efforts across county departments - not law enforcement. The LA County Sheriff has proven to be ill-equipped to handle emergency response. The Board is making the right move with agenda item 7.

**LA COUNTY MUST PROTECT HOUSING DURING THE COVID-19 CRISIS.**

3-D. Housing Revenue Bonds for Construction of Affordable Multifamily

Housing in the City of La Puente

4-D. Housing Revenue Bonds for Construction of Affordable Multifamily

Housing in the City of Lancaster

8. Temporary Emergency Shelter Facilities in the Antelope Valley

14. Housing Navigators for Youth

16. Property Owners Affected by the Novel Coronavirus (COVID-19) Outbreak

I support agenda item numbers 3-D, 4-D, 8, 14 and 16. LA County's housing crisis has become even more deadly due to the COVID-19 crisis. Providing both emergency and long term housing is critical in this moment. While I support agenda item 16, the Board must also provide relief for renters and workers by adopting the recommendations of the Healthy LA Coalition: <https://bit.ly/2JDhLCJ>

Eunisses Hernandez  
Co-Executive Director, La Defensa  
(c.) 323-820-8677  
[eunisses@lodefensx.org](mailto:eunisses@lodefensx.org)  
@LaDefensx // [www.lodefensa.org](http://www.lodefensa.org)

**From:** [Liz Sutton](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** Public Comment for 3/31/20 Meeting  
**Date:** Monday, March 30, 2020 4:58:58 PM

---

Hello! I'm Liz Sutton and I live in District 3. I'm a social worker working in community mental health.

**I support agenda item number 13.** The Board is taking the right steps to address the overcrowded and unsanitary conditions inside LA County jails. Thank you Supervisors Solis and Ridley-Thomas for authoring agenda item 13. You are taking the necessary steps to decarcerate our jails and improve the health and safety of all Angelinos during the COVID-19 crisis. In order to successfully decrease the jail population and protect the lives of LA County residents during this public health crisis, the Board must also implement [JusticeLA's recommendations to support transitional services](#).

**I support agenda item number 7.** The Board is making the responsible decision by allowing the CEO to manage emergency response efforts. Thank you Supervisor Barger for leading the important and pragmatic decision to empower the CEO to lead emergency response efforts. The LA County CEO is best equipped to coordinate response efforts across county departments - not law enforcement. The LA County Sheriff has proven to be ill-equipped to handle emergency response. The Board is making the right move with agenda item 7.

**I support agenda item numbers 3-D, 4-D, 8, 14 and 16.** LA County's housing crisis has become even more deadly due to the COVID-19 crisis. Providing both emergency and long term housing is critical in this moment. While I support agenda item 16, the Board must also provide relief for renters and workers by adopting [the recommendations of the Healthy LA Coalition](#).

Thank you for your consideration

**Liz Sutton, LCSW**  
(860) 965-2909  
[elizabethksutton@gmail.com](mailto:elizabethksutton@gmail.com)

From: [esp3800@aol.com](mailto:esp3800@aol.com)  
To: [ExecutiveOffice](mailto:ExecutiveOffice@bos.lacounty.gov)  
Subject: \*\*Public comments by Eric Preven\*\* - Final Draft to arrive at 5:30pm Thanks. #WashYourHands  
Date: Monday, March 30, 2020 5:24:53 PM

---

-----Original Message-----

From: esp3800 <esp3800@aol.com>  
To: executiveoffice <executiveoffice@bos.lacounty.gov>  
Sent: Mon, Mar 30, 2020 4:59 pm  
Subject: Public comments by Eric Preven - Final Draft to arrive at 5:30pm Thanks.

### **March 31, 2020 Board of Supervisor meeting.**

PUBLIC COMMENT by Eric Preven in **bold** [esp3800@aol.com](mailto:esp3800@aol.com) [no need to redact my email]

**64.** This lawsuit concerns allegations of **sexual molestation** by a Department of Parks and Recreation employee. \$625,000

**Disturbing, and will never get better unless Sheila agrees to make the reports on litigation public so that sunshine can do the job the public expects.**

**65.** This wrongful death and **Federal civil rights** lawsuit arises out of the fatal shooting of Plaintiff's son by a Sheriff Deputy. \$1,025,000

**66.** This lawsuit concerns allegations of **excessive force by a Sheriff's Deputy** on an incarcerated inmate. \$220,000

**67.** his lawsuit alleges **Federal civil rights violations** in which Sheriff's Deputies claim they were selectively prosecuted for filing false police reports when other law enforcement officers similarly situated were not prosecuted \$2,250,000

**68.** This lawsuit concerns allegations of **sexual assault by a Sheriff Deputy**. \$1,700,000

**It is totally inappropriate to be denying public comment on such egregious conduct.**

A lot of items are addressed this way:

**NOTE: Supervisor \_\_\_\_\_ requests that this item be referred back to her office.**

#### **1-D Norwalk Library Project**

Award and authorize the Acting Executive Director of LACDA, or his designee, to execute a construction contract, in the form previously approved by County Counsel, to **Harry H. Joh Construction, Inc.**, the apparent lowest responsive and responsible bidder for \$2,420,000, using Fourth Supervisorial District Capital Funds, a

Approve a contingency amount of up to **18%** of the construction contract using the same source of funds

for unforeseen Project cost and authorize the Acting Executive Director, or his designee, to approve individual change orders or additions in the work being performed under the Contract, and use the contingency amount for such changes

**Harry is a usual customer but here he is bareback, as in not limited by the JOC (Job Order Contract)... It's impossible to calculate how closely the Supervisors work with JOC companies.**

1.

Supervisor Hahn

Asuncion (Cecy) Groom, Assessment Appeals Board

Jennifer Fu, Los Angeles County Commission on Local Governmental

Services (Carried over from the cancelled meeting of 3-17-20) Thomas E. Lasser+,

Los Angeles County Veterans' Advisory Commission

(Carried over from the cancelled meeting of 3-17-20) (20-0199)

**Board did not provide credentials as are on display at County Hall. Too bad.**

2. County and Operator have been working closely with the Successor Agency to

ensure that any construction that will occur on the Golf Course property will result in minimal impact to the golf operation.

Caltrans District 7's coordination with the County to reconfigure the golf course and replace parkland in-kind, as well as make aesthetic improvements has led to lessening impacts and improving the Golf Course. The compensatory provisions for the Golf Course are included as part of the Project

### **HOW much in compensation?**

3) Find that the portion of the Diamond Bar Golf Course, proposed to be sold to and acquired by Industry, including the roadway supporting slope, for the widening of Grand Avenue and Golden Springs Drive, at the County's appraised value, is not currently needed for County purposes, will not substantially conflict or interfere with the County's use of the Golf Course, and is in the public interest;

1. County will determine the Fair Market Value (FMV) **[Great!]** on the land required for the project by the County's appraisal. Industry will pay the appraised value as determined by the County appraisal, at the time the permanent Access Easement is recorded.

5. Hard-Hiring Freeze and Freeze on Non-Essential Services, Supplies and Equipment Purchases

...direct the Chief Executive Officer to establish **an exemption process that allows Departments to request an exemption to the freeze based on necessity for essential services/purchases on a case-by-case basis.**

6. "Armenian History Month"

Armenian Genocide, which began on April 24, 1915 and resulted in the tragic loss of 1.5 million innocent lives ...Due to the COVID-19 pandemic, we have canceled all Board presentations during April. **[WHAT?]** Traditionally, Supervisors make time every Tuesday at our regular Board of Supervisors meetings to honor an individual of Armenian heritage for their contributions through their career, faith, or community service.

**Why can't the Supervisors do this online? WHY NOT? We demand a written statement from each Supervisor as to why not?**

**7. Delegated Authority to the Chief Executive Officer During Declared States of Emergency**

Waiving the open competitive solicitation or bidding requirements

-the need for the Purchasing Agent to obtain the Board's approval for capital asset purchases in excess of \$250,000 and any other Purchasing Policies to the extent legally allowed

-Authorize the Purchasing Agent to issue purchase orders for services in excess of \$200,000 per vendor per service per year

-

Direct the Chief Executive Officer to ensure that all items are briefed in cluster meetings prior to approval, as well as provide the Board **PUBLIC** with a list of approved items each Tuesday

**8. Temporary Emergency Shelter Facilities in the Antelope Valley //**

1. Authorize the CEO or her designee to execute the License, which except as stated herein, shall reflect substantially the same terms as the existing license;

The 2019 Homeless Count measured an increase in the homeless population in the Antelope Valley from the previous year (from 3203 individuals to 3293 with 2,122 individuals living unsheltered in the region). There is still a tremendous need, and the 100 beds operated at the High Desert MACC serve as a critical respite for vulnerable individuals experiencing homelessness in the Antelope Valley.

**Authorize the Director of Public Works to complete maintenance and repairs to the High Desert MACC using a Board-approved Job Order Contract to allow for continued operation of the temporary emergency shelter;**

**Wow, Using Job Order Contracting, a payment system that amounts to Time and Materials for a payment toolm, for running a shelter? How much does the JOC Book say per room night?**

Also, find that the services to be provided by **Volunteers of America , a nonprofit corporation**, are necessary to meet the social needs of the County and serve public purposes which benefit the County; find that the former High Desert MACC is not currently needed for County purposes; find that the proposed Non-Exclusive License Agreement (License) is exempt from CEQA; and authorize the Chief Executive Officer to take the following actions:

Negotiate the License with Volunteers of America, with a term extending through

October 31, 2020;

**10. Wellness Month and Countywide Fitness Challenge**

Recommendation as submitted by Supervisor Barger: Proclaim April 2020 as "Employee Health and Fitness Month" throughout Los Angeles County and launch the "2020 Countywide Fitness Challenge" campaign for all employees and their families, and encourage Department Heads and wellness managers to support and market the campaign to their employees and strive for 100% participation

**\$41,070 Parking and facility payments SHEESH TRICKY given COVID**

**11. Proclamation of April 2020 as "Child Abuse Prevention Month" in Los Angeles County**

To assist with increasing public awareness, hundreds of children across Los Angeles County express their concern and ideas through art by participating in the annual ICAN Associates Child Abuse Prevention Month Poster Art contest, addressing topics such as child abuse and neglect and cyber-crimes.

**New show on Netflix can be accused of dragging out the story endlessly... to increase the episode order to afford production... which is long. Appearances by LA Times Shelby Grad and Therolf raise questions about legitimacy, as the show stars the DA and the prosecutors, who cathect to camera in a way that is unfortunate.**

<https://www.latimes.com/entertainment-arts/tv/story/2020-03-24/netflix-trials-of-gabriel-fernandez-making-of>

**13. Ensuring Adequate Efforts to Prevent Novel Coronavirus (COVID-19) Among Justice-Involved Populations**

A plan to support increased virtual contact and visitation with people in custody at no cost, as well as communication with families regarding when visitation will resume, once determined, in order to minimize anxiety and increase communication and familial connections. (20-1993)

**Why not do that always? Shameful.**

**15. Ratifying Executive Order of the Chair**

1. Ratify the attached Executive Order of the Chair of the County of Los Angeles Board of Supervisors Following Proclamation of Existence of a local Health Emergency Regarding Novel Coronavirus (COVID-19); and
2. DirectCountyDepartmentstoimplementallassessment,assistanceand monitoring efforts as applicable.

**16. Continue to message the public, in multiple languages, about valid alternative payment options for property taxes, including paying online, via telephone or mail in payments, in lieu of in-person transactions.**

**This is not a joke!**

**17. High Road Training Partnerships: Develop a Network of Pre-apprenticeship and Apprenticeship Models in Los Angeles County**

**A method for integrating the pre-apprenticeship and apprenticeship model of “earning while learning” that targets relevant high-growth sectors identified by the County, and includes early childhood education/childcare, mental health and green and renewable energy, into the programs offered through the County’s workforce systems;**

**DOES the above pass the coherency test?**

**18. Expanding Promotora/es Programs to Reach more Culturally Diverse Communities in Los Angeles County**

Recommendation as submitted by Supervisor Solis: Instruct the Directors of Mental Health and **Public Health**, in collaboration with the Chief Executive Officer, to take the following actions and report back to the Board in 90 days

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Include an **assessment of potential funding streams, funding opportunities** and recommendations for funding and resources needed to **expand the programs** including staffing needs;

Identify a proposed implementation plan that would indicate how each Department will expand their programs to further connect community members in underserved areas with resources and information; and

Metrics that will be used to evaluate the **expansion of the programs**.

**20. Proclaiming “World Tuberculosis (TB) Day” 2020**

**NOTE: Supervisor Solis requests that this item be referred back to her office.**

**21. Taking Urgent Public Health Action on COVID-19 to Protect Individuals and Staff in Custodial Facilities [#FYI if you call it Jail facilities more people would understand, I thought you were talking about Custodians at first.]**

The Chief Executive Officer, in coordination with relevant County departments, identify the resources necessary to ensure successful implementation of the recommendations or orders identified by the parties identified above.

**What costs? for what measures?**



## **22. Ladera Park Renovation Projects**

4. Establish and approve Capital Project No. 87576 for the Project, with a total project budget of \$1,600,000 using \$1,120,000 from Second Supervisorial District Community Program Funding and \$480,000 from the Baldwin Hills Regional Conservation Authority (BHRCA);
5. Approve the attached appropriation adjustment to allocate \$480,000 from the BHRCA to the Capital Projects/Refurbishment Budget, under Capital Project No. 87576, to fully fund the Project;

### **2nd district initiative.**

## **23. Athens Park Aquatics Facility Renovation Project**

Director of Parks and Recreation to deliver the Project through a Board-approved **Job Order Contract** and Board-approved as-needed consultants;

**24.** Recommendation as submitted by Supervisor Ridley-Thomas: Approve the Stoneview Nature Center Landscape Renovation Project (Project) \$309,000 of Second Supervisorial District Utility User Tax Funds Board-approved **Job Order Contract**.

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The arts, in its many forms, brings communities together, shares ideas, informs and educates, heals, ease feelings of anxiousness and loneliness, and can serve as an oasis for the spirit, body and mind.

Recommendation as submitted by Supervisor Ridley-Thomas: Proclaim the month of April 2020 as “**Arts Month**” throughout Los Angeles County, to support and promote arts organizations, institutions and makers through the Novel Coronavirus (COVID-19) **pandemic and beyond**, and recognize the contributions of the arts to enhance quality of life for all. [@Home](#)

### **Lovely.**

## **29. Socially Responsible Investment of \$100 Billion in County-Managed and County-Affiliated Funds**

Report back to the Board in 180 days with a proposal to incorporate considerations related to Environmental, Social and Corporate Governance (ESG) investing and Socially Responsible Investing (SRI) into the March 2021 Treasurer and Tax Collector Investment Policy update  
(Carried over from the cancelled meeting of 3-17-20)

**NOTE: Supervisor Barger requests that this item be continued to May 5, 2020.**

## **33. Continuing Contributions to Medical Insurance for Part-Time Employees**

As a precautionary measure and to mitigate the risk of part-time employees losing their medical benefits due to reduced work hours, the accompanying ordinance would

temporarily suspend the requirement for employees to annually qualify for their medical insurance. The ordinance also temporarily lowers the requirement to qualify for health insurance, and suspends the monthly work requirement, thereby, allowing employees to continue receiving contributions for their medical insurance for the duration of the public health emergency due to COVID-19.

Once the public health emergency due to novel COVID-19 is lifted, the suspension of these requirements will also cease. At that point, the eligibility requirements for the contributions towards medical insurance for part-time employees will resume.

### **Sweet and then Sour.**

Sole Source

### **APPROVAL OF REVISED BOARD POLICY NUMBER 5.100 SOLE SOURCE CONTRACTS eliminating piggybacking**

The contractor was selected through a competitive solicitation process conducted by an outside entity (e.g. other municipalities, public agencies, State/federal government or non-profit organizations). (cut)

But City piggybacked on a non competitive County award to Motorola under false pretenses. Englander defended the county procurement, which I devoured... and exposed an overpay of ten million dollars to Moto.

<http://file.lacounty.gov/SDSInter/bos/supdocs/144746.pdf>

### **36. Natural History Museum Commons Renovation Building Project Agreement**

Los Angeles County Museum of Natural History Museum Foundation (Foundation) in the amount of **\$15,000,000**

**It is essential that all young Angelenos be admitted to the Museum of Natural History for free.**

### **41. Report on the Financial Status of the Department of Health Services**

**No link?**

### **45. Hollywood Bowl Park-and-Ride and Shuttle Program Transportation Services Contracts**

As approved by the Board on January 8, 2014, the roundtrip transportation fares for the park-and-ride lots will remain at **\$7 per person**, if pre-purchased, and **\$12 in cash** when purchased at the lot. The fare for the local shuttle lots will remain at \$6 per person.

**This means if a family arrives, parks and rides. it will cost them \$48 for the shuttle. Public policy failure.**

### **52. General Plan and Housing Element Progress Report for Calendar Year 2019**

Recommendation: Consider the General Plan and Housing Element Progress Reports for 2019 at a public meeting to describe the implementation status of the County's General Plan and Housing Element; and instruct the Director of Regional Planning to submit the reports to the **Governor's Office** of Planning and Research and the State Department of Housing and Community Development. **(Department of Regional Planning)**

**This group requires careful scrutiny.... DA Alan Yochelson of Public Integrity will get back to the public very soon, presumably, about the highly unorthodox ENA imbroglio. cc - FBI**

53

54

**55** DA mopping up some grants.

## **#RUNOFF**

### **56.**

Recommendation: Acting as the Governing Body of the Consolidated Fire Protection District, authorize the Acting Director of Internal Services, as the County's Purchasing Agent, to proceed with the acquisition of 4,000 Motorola APX8000 Portable Radios (APX Radios) from Motorola Solutions Inc., for the District's public safety communications needs, in an estimated aggregate amount of \$20,463,000; authorize the Fire Chief to acquire the APX Radios for the District through the Chief Executive Office's Capital Lease financing provided through a third-party vendor approved by the Chief Executive Officer or the Los Angeles County Capital Asset Leasing Corporation equipment financing program for a term not to exceed 10 years, at an annual amount not to exceed \$2,500,000, with sufficient funding included in the District's Fiscal Year 2019-20 budget; and find that this purchase is exempt from the California Environmental Quality Act. (Fire Department) APPROVE (Continued from the meeting of 3-10-20) (20-1485)

<http://file.lacounty.gov/SDSInter/bos/supdocs/144378.pdf>

The County developed non-standard specs that only Moto can do to justify their pre-determined procurement. Read the staff letter for the item where they mention the 2017 "competitive evaluation."

That said, some quick math indicates the County could have saved \$1.5M to \$3.0M on this particular purchase (\$20M or so), had it gone to bid... **RED FLAG**

### **57. Donation of Four Bullard Thermal Imager Cameras**

**All Supervisors and City Council as well should wear BodyCams and be required to submit to thermal imaging daily. Especially during the County Fitness Challenge.**

**The public and press should be on hand for this. Also, please publish before and after weights.**

**#WashYourHands**

**From:** [Lex Stepling](#)  
**To:** [ExecutiveOffice](#)  
**Subject:** Public comment for tomorrow  
**Date:** Monday, March 30, 2020 4:27:56 PM

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Hello,

I am submitting comments, in support of Item 7 and item 13.

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Lex Stepling  
Director of Campaigns and Policy  
Dignity & Power Now  
[dignityandpowernow.org](http://dignityandpowernow.org)  
w (310) 924-4763